

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **TIM HENDRIX** and **KAREN COCHRAN** who after being duly sworn, deposes and says that notice of annual meeting of **NORTHWICK ARMS CONDOMINIUM ASSOCIATION**. to be held **SATURDAY, NOVEMBER 9, 2024 AT 4:00 PM** at **THE POOL** at **4000 3rd St N St. Petersburg, FL 33703**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

NORTHWICK ARMS CONDOMINIUM ASSOCIATION.

BY: *Tim Hendrix*
TIM HENDRIX, Community Manager

BY: *Karen Cochran*
KAREN COCHRAN, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 10th day of September, 2024

By **TIM HENDRIX**, as **Community Manager**, and **KAREN COCHRAN**, as **Administrative Assistant** of **NORTHWICK ARMS CONDOMINIUM ASSOCIATION**. a Florida not-for-profit corporation.

Personally Known for
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign *Julie Lovetere*
Print Julie Lovetere

